| Electronic Patent Application Fee Transmittal |           |  |          |        |                         |  |
|---|-----------|--|----------|--------|-------------------------|--|
| Application Number:                           | 109       | 10501841   |          |        |                         |  |
| Filing Date:                                  | 31-       | 31-Aug-2005  |          |        |                         |  |
| Title of Invention:                           |           | Compositions and methods for the detection diagnosis and therapy of hematological malignancies |          |        |                         |  |
| First Named Inventor/Applicant Name:          | Ale       | Alexander Gaiger   |          |        |                         |  |
| Filer:  | An        | Andrea V. Lockenour/Suvian Nesmith   |          |        |                         |  |
| Attorney Docket Number:                       | CR        | CRX494-3   |          |        |                         |  |
| Filed as Large Entity                         |           |  |          |        |                         |  |
| U.S. National Stage under 35 USC 371 Fi       | iling Fee | s  |          |        |                         |  |
| Description                                   |           | Fee Code   | Quantity | Amount | Sub-Total in<br>USD(\$) |  |
| Basic Filing:                                 |           |  |          |        |                         |  |
| Pages:  |           |  |          |        |                         |  |
| Claims:                                       |           |  |          |        |                         |  |
| Miscellaneous-Filing:                         |           |  |          |        |                         |  |
| Petition:                                     |           |  |          |        |                         |  |
| Patent-Appeals-and-Interference:              |           |  |          |        |                         |  |
| Post-Allowance-and-Post-Issuance:             |           |  |          |        |                         |  |
| Extension-of-Time:                            |           |  |          |        |                         |  |
| Extension - 2 months with \$0 paid            |           | 1252   | 1        | 560    | 560                     |  |

| Description                       | Fee Code | Quantity | Amount | Sub-Total in<br>USD(\$) |  |  |  |  |
|-----------------------------------|----------|----------|--------|-------------------------|--|--|--|--|
| Miscellaneous:                    |          |          |        |                         |  |  |  |  |
| Request for continued examination | 1801     | 1        | 930    | 930                     |  |  |  |  |
|                                   | Tot      | 1490     |        |                         |  |  |  |  |